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| Please Read Instructions:   |   |   |                   | TRANSCRIPT ORDER  |       |
| 1. NAME<br>ERIK HANSHEW, ASST. FEDERAL PUBLIC DEFENDER  |   | 2. PHONE NUMBER<br>(915) 534-6525   |                   | 3. DATE<br>6/8/2016   |       |
| 4. MAILING ADDRESS<br>700 E. SAN ANTONIO, STE. D-401  |   | 5. CITY<br>EL PASO  |                   | 6. STATE<br>TX  |       |
| 8. CASE NUMBER<br>EP-13-CR-0370-DG  |   | 9. JUDGE<br>Hon. David Guaderrama   |                   | 7. ZIP CODE<br>79901  |       |
| 12. CASE NAME<br>USA v. MARCO ANTONIO DELGADO   |   | 10. FROM 5/17/2016  |                   | 11. TO 5/17/2016  |       |
| 15. ORDER FOR<br><input type="checkbox"/> APPEAL<br><input checked="" type="checkbox"/> NON-APPEAL              |   | 13. CITY EL PASO  |                   | 14. STATE TX  |       |
| <input type="checkbox"/> CRIMINAL<br><input type="checkbox"/> CIVIL   |   | <input type="checkbox"/> CRIMINAL JUSTICE ACT<br><input type="checkbox"/> IN FORMA PAUPERIS |                   | <input type="checkbox"/> BANKRUPTCY<br><input type="checkbox"/> OTHER |       |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)    |   |   |                   |   |       |
| PORTIONS  |   | DATE(S)   |                   | PORTION(S)  |       |
| <input type="checkbox"/> VOIR DIRE  |   |   |                   | <input type="checkbox"/> TESTIMONY (Specify Witness)                  |       |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff)  |   |   |                   |   |       |
| <input type="checkbox"/> OPENING STATEMENT (Defendant)  |   |   |                   |   |       |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)   |   |   |                   | <input type="checkbox"/> PRE-TRIAL PROCEEDING (Specy)                 |       |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant)   |   |   |                   |   |       |
| <input type="checkbox"/> OPINION OF COURT   |   |   |                   |   |       |
| <input type="checkbox"/> JURY INSTRUCTIONS  |   |   |                   | <input checked="" type="checkbox"/> OTHER (Specify)                   |       |
| <input type="checkbox"/> SENTENCING   |   |   |                   | STATUS CONFERENCE   |       |
| <input type="checkbox"/> BAIL HEARING   |   |   |                   | 05/17/2016<br>K. Sympet.  |       |
| 17. ORDER   |   |   |                   |   |       |
| CATEGORY  | ORIGINAL<br>(Includes Certified Copy to Clerk for Records of the Court) | FIRST COPY  | ADDITIONAL COPIES | NO. OF PAGES ESTIMATE   | COSTS |
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| REALTIME  | <input type="checkbox"/>  | <input type="checkbox"/>  |                   |   |       |
| CERTIFICATION (18. & 19.)<br>By signing below, I certify that I will pay all charges (deposit plus additional). |   |   |                   | ESTIMATE TOTAL  | 0.00  |
| 18. SIGNATURE   |   |   |                   | PROCESSED BY  |       |
| 19. DATE<br>6/8/2016  |   |   |                   | PHONE NUMBER  |       |
| TRANSCRIPT TO BE PREPARED BY  |   |   |                   | COURT ADDRESS   |       |
| ORDER RECEIVED  | DATE  | BY  |                   |   |       |
| DEPOSIT PAID  |   |   | DEPOSIT PAID      |   |       |
| TRANSCRIPT ORDERED  |   |   | TOTAL CHARGES     | 0.00  |       |
| TRANSCRIPT RECEIVED   |   |   | LESS DEPOSIT      | 0.00  |       |
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| PARTY RECEIVED TRANSCRIPT   |   |   | TOTAL DUE         | 0.00  |       |